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#12  
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**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Small Entity)**

Docket No. **#12**  
**249.1.001**

In Re Application Of: **Yoram Harth et al.**

Serial No.

**756,130**

Filing Date

**January 9, 2001**

Examiner

**Henry M. Johnson, III**

Group Art Unit

**3739**

Invention:

**APPARATUS AND METHOD FOR HIGH ENERGY PHOTODYNAMIC THERAPY OF ACNE VULGARIS AND SEBORRHEA**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of **July 12, 2002** in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month    ☐ Two months    ☒ Three months    ☐ Four months    ☐ Five months

from: **October 12, 2002**

*Date*

until: **January 12, 2003**

*Date*

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.  
☒ has already been filed in this application.

**RECEIVED**  
**JAN 17 2003**

**TECHNOLOGY CENTER R3700**

The fee for the extension of time is **\$465** and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.  
☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **23-0510**  
A duplicate copy of this sheet is enclosed.  
☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **23-0510** A duplicate copy of this sheet is enclosed.

*Allen R. Kipnes*  
*Signature*

Dated: **January 9, 2003**

**Allen R. Kipnes, Esq.**  
**Registration No. 28,433**

**WATOV & KIPNES, P.C.**  
**P.O. Box 247**  
**Princeton Junction, New Jersey 08550**  
**(609) 243-0330**  
**(609) 275-1010 - Facsimile**

I certify that this document and fee is being deposited **January 9, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Jill S. Garretson*  
*Signature of Person Mailing Correspondence*

**Jill S. Garretson**

*Typed or Printed Name of Person Mailing Correspondence*

CC:

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